



**STATE OF NEVADA
EXECUTIVE CHAMBER
One Hundred One North Carson Street
Carson City, Nevada 89701**

KENNY C. GUINN
Governor

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AGENDA

Governor's Commission on Medical Education, Research and Training

Date and Time of Meeting: **March 23, 2006**
9:00 a.m. to 3:00 p.m.
Place of Meeting: **Nevada Cancer Institute**
10441 West Twain Avenue
Las Vegas, NV 89135

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| 1) Opening Remarks | 9:00-9:15 |
| 2) Update from Senator Heck - Legislative Committee on Health Care | 9:15-9:30 |
| 3) Update from Regent James Dean Leavitt | 9:30-9:45 |
| 4) Ruvo Alzheimer's Institute (Dr. Zaven Khachaturian) plus Q&A | 9:45-10:45 |
| 5) Nevada Cancer Institute (Heather Murren) plus Q&A | 10:45-11:45 |
| 6) Hospitals Presentation (Bill Welch) plus Q&A | 11:45-12:45 |
| 7) TOURO University (Mike Harter) plus Q&A | 12:45-1:45 |
| 8) Nevada Development Authority efforts/plans (Somer Hollingsworth) plus Q&A | 1:45-2:45 |
| 9) Closing remarks – discussion of May meeting | 2:45-3:00 |

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Alice Lewis, Governor's Office, 555 East Washington Avenue, Las Vegas, Nevada, telephone (702) 486-2500, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Capitol Building, 101 North Carson Street and the Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the Grant Sawyer State Office Building, 555 East Washington Avenue.